

Holy Eucharist: Rite Two
St. Barnabas Episcopal Church, Sykesville, Maryland
The Nineteenth Sunday after Pentecost
September 29, 2024, 10:00 a.m.

Prelude

Hymn 574 **Before thy throne, O God, we kneel**

St. Petersburg

1. Before thy throne, O God, we kneel: give us a conscience quick to feel,
a ready mind to understand the meaning of thy chastening hand;
whate'er the pain and shame may be, bring us, O Father, nearer thee.
2. Search out our hearts and make us true; help us to give to all their due.
From love of pleasure, lust of gold, from sins which make the heart grow cold,
wean us and train us with thy rod; teach us to know our faults, O God.
3. For sins of heedless word and deed, for pride ambitious to succeed,
for crafty trade and subtle snare to catch the simple unaware,
for lives bereft of purpose high, forgive, forgive, O Lord, we cry.
4. Let the fierce fires which burn and try, our inmost spirits purify:
consume the ill; purge out the shame; O God, be with us in the flame;
a newborn people may we rise, more pure, more true, more nobly wise.

Words of Welcome

The Word of God

Priest Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever, *Amen*.

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria S-277

David Hurd

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

The Collect of the Day

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 19:7-14

- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

The Epistle

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People *Thanks be to God.*

The Sequence Hymn

Hymn 609 Where cross the crowded ways of life *Gardiner*

1. Where cross the crowded ways of life, where sound the cries of race and clan,
above the noise of selfish strife, we hear thy voice, O Son of Man.
2. In haunts of wretchedness and need, on shadowed thresholds dark with fears,
from paths where hide the lures of greed, we catch the vision of thy tears.
3. The cup of water given for thee still holds the freshness of thy grace;
yet long these multitudes to see the true compassion of thy face.

4. O Master, from the mountain side, make haste to heal these hearts of pain;
among these restless throngs abide, O tread the city's streets again;
5. till all the world shall learn thy love, and follow where thy feet have trod;
till glorious from thy heaven above, shall come the city of our God.

All stand for the Gospel reading

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

Mark 9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

After the Gospel, the priest says The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon: The Rev. Timothy H. Grayson

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

*We have heard today of the cost of discipleship. That we may be empowered to bear the name of Christ, let us pray for ourselves and for the whole world, saying: **Lord, hear our prayer.***

The church of God is fragmented; we need the healing of the Holy Spirit. Let us pray for the church, *saying: **Lord, hear our prayer.***

The world cries out for an increase of justice and for an end to war. Let us pray for the world, *saying: **Lord, hear our prayer.***

Our country is striving for equality and a better life for all its citizens. Let us pray for our nation, *saying: **Lord, hear our prayer.***

Our community seeks a better sense of its gifts and more wisdom into its problems. Let us pray for our community, *saying: **Lord, hear our prayer.***

We know many people who are sick and suffering, who have public hurt or private pain. Let us pray for all in need, *saying: **Lord, hear our prayer.***

Our lives have been enriched by the lives of all those like Moses, the elders, and the disciples who have gone before us in the faith. Let us pray for grace to be disciples, *saying: **Lord, hear our prayer.***

Please join with me in praying for those on our Parish prayer list.

Immediate Concerns: Austin Graham, Pam Jacobs, Raxley McGrew, and Tom Stang

For those with ongoing concerns: Al Antonelli, Larry Ballantine, Wendy Benz, Sadler Bernstein, Kathy Bigelo, John Bittorie, Jakisha Blackwell, Tom Breeden, Karen Jean Chappell, Kay Chappell, Lucille Clarke, Michael Cross, Aaron Ellis, Judson Foit, Dylan Foxwell, Barbara Fuston, Sandra Gaines, Nancy Gerace, Fr. Gary Hawkins, Melissa Hawkins-Holt, Mary Johnson, Amanda Lehew, Mike McNeley, Meg McPherson, Michelle McTaggart, Dan Moyer, Scott Murphy, Andrew Reier, Barbara Reynolds, Ollie Rivera, Vic Russell, Bobbie Schneider, Kim Simpson, Rachel Stevens, Jenn Thatcher, Jim Thatcher, James Wade, and the Rev. Mary Walton, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For all who have died, that they be at peace, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the leaders of all nations at war, that killing will cease and peace prevail, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the victims of gun violence and mass shootings, and for the families and friends of those killed, let us pray to the Lord, *saying: **Lord, hear our prayer.***

We pray for these churches, priests, and deacons in our diocese: Resurrection, Baltimore; St. James', Lafayette Square; St. John's, Mt. Washington; Maria Fedock; Anne Weatherholt; Jan Hamill; and Heyward Macdonald, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For our bishop, Carrie, our priest, Tim, and our diocesan intern, Susan, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the residents, staff, and volunteers at Copper Ridge and the Night-by-Night Shelter, let us pray to the Lord, *saying: Lord, hear our prayer.*

For the Homework Club at the Historic Colored Schoolhouse -- the volunteer teachers, the students, and their parents, let us pray to the Lord, *saying: Lord, hear our prayer.*

Birthday Prayer – Matt Hyle, Linda Pugh

O God, our times are in your hand: Look with favor, we pray, on your servants Matt and Linda as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. *Amen.*

Let us now offer our own prayers of intercession or thanksgiving, silently or aloud **(Pause)**

Celebrant: We lift these prayers to you, O God, that they may be acceptable in your sight. Help us to answer your call to discipleship this day and every day, and to walk lovingly alongside our neighbors in Christ's name. *Amen.*

Confession of Sin

The Celebrant says.

Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Priest stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people:

The peace of the Lord be always with you.

People *And also with you.*

The Ministers and People greet one another in the name of the Lord.

Announcements

Offertory LEVAS #218

They'll know we are Christians by our love
Sanctuary Choir

Scholtes

The Doxology: Verse 3, Hymn 380 Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Holy Communion

Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S-124 Holy, holy, holy Lord David Hurd

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

Fraction Anthem S-154 Agnus Dei

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us, therefore let us keep the feast. Alleluia, alleluia, alleluia.

Invitation to Communion

Celebrant The gifts of God for the People of God.

Communion

Holy is the name of God

Bertier

Sanctuary Choir

After Communion, the Celebrant says:

Let us pray.

Celebrant and People

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

1. Lord, dismiss us with thy blessing; fill our hearts with joy and peace;
let us each, thy love possessing, triumph in redeeming grace:
O refresh us, O refresh us, traveling through this wilderness.
2. Thanks we give and adoration for thy Gospel's joyful sound:
may the fruits of thy salvation in our hearts and lives abound:
ever faithful, ever faithful to thy truth may we be found;
3. so that when thy love shall call us, Savior, from the world away,
fear of death shall not appall us, glad thy summons to obey.
May we ever, may we ever reign with thee in endless day.

The Dismissal

Postlude

+++

The FLOWERS on the Altar are to the Glory of God

+++

Parish Ministries

(Please call the office for phone numbers or consult the parish directory)

Acolytes, Crucifers and Greeters – Grace Mercer

Altar Guild – Shari Hodges

Blanket Ministry - Chris Gunther

Choir – Julia Colonna, Music Director

Copper Ridge Spiritual Companions – Fr. Tim

E.S.C.A.P.E. Ministries – Linda Pugh

Homework Club at HCS – Pam Jacobs

Hospitality – Pat Lochran, Linda Pugh

Livestreaming – Lisa Thomas

Night-by-Night Shelter– Wayne Pugh

Pantry Project – Jill Singleton

Prayer Bead Ministry – Lisa Thomas

Readers – Mary Eleanor Grauel

Thrift Shop – Jeanette Ravendhran, Pat Reier

One License Licensing Permission

Reprinted/Podcast/Streamed with Permission under One License #726495-A

All rights reserved.

Sunday Flowers

In Memory/Recognition of _____

From: _____ Date to be in Bulletin: _____

Cost: \$40 Donation to "Altar Guild" on memo line, mailed to St. Barnabas Episcopal Church, P.O. Box 1426, Eldersburg, MD 21784 or call 410-489-2800 with questions. If mailed, allow at least two weeks from the time ordered to the date of the church service.