

**Holy Eucharist: Rite Two**  
**St. Barnabas Episcopal Church, Sykesville, Maryland**  
**The Twentieth-First Sunday after Pentecost**  
**October 13, 2024, 10:00 a.m.**

**Prelude**

**Hymn 408**

**Sing praise to God who reigns above**

***Mit Freuden Zart***

1. Sing praise to God who reigns above, the God of all creation,  
the God of power, the God of love, the God of our salvation;  
with healing balm my soul he fills, and every faithless murmur stills:  
to God all praise and glory.
  
2. What God's almighty power hath made, his gracious mercy keepeth;  
by morning glow or evening shade his watchful eye ne'er sleepeth.  
Within the kingdom of his might, lo! all is just and all is right:  
to God all praise and glory.
  
3. Let all who name Christ's holy Name give God all praise and glory;  
let all who know his power proclaim aloud the wondrous story!  
Cast each false idol from its throne, the Lord is God, and he alone:  
to God all praise and glory.

**Words of Welcome**

**The Word of God**

*Priest*            Blessed be God, Father, Son, and Holy Spirit.

*People*            And blessed be God's kingdom, now and for ever, *Amen*.

**The Collect for Purity**

*Celebrant and People:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

**Gloria S-277**

***David Hurd***

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*.

*Priest*      The Lord be with you.

*People*      *And also with you.*

*Priest*      Let us pray.

### **The Collect of the Day**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Lesson**

#### **Amos 5:6-7,10-15**

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground!

They hate the one who reproveth in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

*Reader*      The Word of the Lord.

*People*      *Thanks be to God.*

### **Psalm 90: 12-17**

12 So teach us to number our days \*  
**that we may apply our hearts to wisdom.**

13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you afflicted us \*  
**and the years in which we suffered adversity.**

16 Show your servants your works \*  
**and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us; \*  
**prosper the work of our hands; prosper our handiwork.**

## The Epistle

### Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

## The Sequence Hymn

### Hymn 615

### Thy kingdom come! On bended knee

*St. Flavian*

1. "Thy kingdom come!" on bended knee the passing ages pray;  
and faithful souls have yearned to see on earth that kingdom's day.
2. But the slow watches of the night not less to God belong;  
and for the everlasting right the silent stars are strong.
3. And lo, already on the hills the flags of dawn appear;  
gird up your loins, ye prophet souls, proclaim the day is near:
4. the day to whose clear shining light all wrong shall stand revealed,  
when justice shall be throned in might, and every hurt be healed;
5. when knowledge, hand in hand with peace, shall walk the earth abroad;  
the day of perfect righteousness, the promised day of God.

### **All stand for the Gospel reading**

*Celebrant:*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            *Glory to you, Lord Christ.*

### Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*After the Gospel, the priest says*      The Gospel of the Lord.  
*People*      *Praise to you, Lord Christ.*

**The Sermon:** Susan Mitchell, Diocesan Intern

### **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **The Prayers of the People**

*Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God’s intervention in our world, saying: **Lord, hear our prayer.***

For the victims of war, conflict, and violence throughout the world, that they might encounter justice and peace, participating in the reign of God, we pray to the Lord, *saying: **Lord, hear our prayer.***

For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord, *saying: **Lord, hear our prayer.***

For the lost, the lonely, the isolated, and the ill, that they might receive blessings a hundredfold, leading to eternal life, we pray to the Lord, *saying: **Lord, hear our prayer.***

For this community gathered in prayer, that we might gain riches by giving ours to others, we pray to the Lord, *saying: **Lord, hear our prayer.***

For Christian communities, that the struggle to follow Christ will lead to life eternal, we pray to the Lord, *saying: **Lord, hear our prayer.***

Please join with me in praying for those on our Parish prayer list.

**Immediate Concerns:** Austin Graham, Pam Jacobs, Tom Stang, and Becki Vasse.

**For those with ongoing concerns:** Al Antonelli, Larry Ballantine, Wendy Benz, Sadler Bernstein, Kathy Bigelo, John Bittorie, Jakisha Blackwell, Tom Breeden, Karen Jean Chappell, Kay Chappell, Lucille Clarke, Michael Cross, Aaron Ellis, Judson Foit, Dylan Foxwell, Barbara Fuston, Sandra Gaines, Nancy Gerace, Fr. Gary Hawkins, Melissa Hawkins-Holt, Mary Johnson, Amanda Lehew, Raxley McGrew, Mike McNeley, Meg McPherson, Michelle McTaggart, Dan Moyer, Scott Murphy, Andrew Reier, Barbara Reynolds, Ollie Rivera, Vic Russell, Bobbie Schneider, Kim Simpson, Rachel Stevens, Jenn Thatcher, Jim Thatcher, James Wade, and the Rev. Mary Walton, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For all who have died, especially Lucille Clarke, that they be at peace, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the leaders of all nations at war, that killing will cease and peace prevail, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the victims of gun violence and mass shootings, and for the families and friends of those killed, let us pray to the Lord, *saying: **Lord, hear our prayer.***

We pray for these churches, priests, and deacons in our diocese: St. Michael & All Angels, Baltimore; St. Paul's, Baltimore; Good Shepherd, Towson; and for Richard Larabee, Jr.; Frances Cox; Jesse Parker; and David Clark, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For our bishop, Carrie, our priest, Tim, and our diocesan intern, Susan, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the residents, staff, and volunteers at Copper Ridge and the Night-by-Night Shelter, let us pray to the Lord, *saying: **Lord, hear our prayer.***

For the Homework Club at the Historic Colored Schoolhouse – the volunteer teachers, the students, and their parents, let us pray to the Lord, *saying: **Lord, hear our prayer.***

**Birthday Prayer – Terry Britton, Terry Farquhar, Taylor Hodges, and Steven Wolf**

O God, our times are in your hand: Look with favor, we pray, on your servants Terry Britton, Terry Farquhar, Taylor, and Steven as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives, through Jesus Christ our Lord. *Amen.*

Let us now offer our own prayers of intercession or thanksgiving, silently or aloud (**Pause**)

*Celebrant:* We lift these prayers to you, O God, that they may be acceptable in your sight. Help us to answer your call to discipleship this day and every day, and to walk lovingly alongside our neighbors in Christ's name. *Amen.*

## Confession of Sin

*The Celebrant says.*

Let us confess our sins against God and our neighbor.

*Silence*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Priest stands and says,*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand. The Celebrant says to the people:*

The peace of the Lord be always with you.

*People*            *And also with you.*

*The Ministers and People greet one another in the name of the Lord.*

## Announcements

### Offertory

**I will arise and go to Jesus**  
*Sanctuary Choir*

***Austin C. Lovelace***

### The Doxology:

**Verse 3, Hymn 380**

***Old 100<sup>th</sup>***

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

## Holy Communion

### Eucharistic Prayer B

Celebrant    The Lord be with you.

*People*            *And also with you.*

Celebrant    Lift up your hearts.

*People*            *We lift them to the Lord.*

Celebrant    Let us give thanks to the Lord our God.

*People*            *It is right to give God thanks and praise.*

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus S-124**

***Holy, holy, holy Lord***

***David Hurd***

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

**Fraction Anthem S-154**

**Agnus Dei**

**David Hurd**

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us, therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

**Invitation to Communion**

*Celebrant* The gifts of God for the People of God.

**Communion 655**

**O Jesus, I have promised**

**Nyland**

1. O Jesus, I have promised to serve thee to the end:  
be thou for ever near me, my Master and my friend;  
I shall not fear the battle if thou art by my side,  
nor wander from the pathway, if thou wilt be my guide.
2. O let me hear thee speaking in accents clear and still,  
above the storms of passion, the murmurs of self-will;  
O speak to reassure me, to hasten or control;  
O speak, and make me listen, thou guardian of my soul.
3. O Jesus, thou hast promised to all who follow thee,  
that where thou art in glory there shall thy servant be;  
and, Jesus I have promised to serve thee to the end;  
O give me grace to follow, my Master and my friend.

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People*

**The Post Communion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

**The Blessing**

**Hymn 680**

**O God, our help in ages past**

**St. Anne**

1. O God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home:



2. under the shadow of thy throne thy saints have dwelt secure;  
sufficient is thine arm alone, and our defense is sure.
3. Before the hills in order stood, or earth received her frame,  
from everlasting thou art God, to endless years the same.
4. A thousand ages in thy sight are like an evening gone;  
short as the watch that ends the night before the rising sun.
5. Time, like an ever-rolling stream, bears all our years away;  
they fly, forgotten, as a dream dies at the opening day.
6. O God, our help in ages past, our hope for years to come,  
be thou our guide while life shall last, and our eternal home.

## The Dismissal

## Postlude

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*The FLOWERS on the Altar are to the Glory of God*

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## Parish Ministries

(Please call the office for phone numbers or consult the parish directory)

**Acolytes, Crucifers and Greeters** – Grace Mercer

**Altar Guild** – Shari Hodges

**Blanket Ministry** - Chris Gunther

**Choir** – Julia Colonna, Music Director

**Copper Ridge Spiritual Companions** – Fr. Tim

**E.S.C.A.P.E. Ministries** – Linda Pugh

**Homework Club at HCS** – Pam Jacobs

**Hospitality** – Pat Lochran, Linda Pugh

**Livestreaming** – Lisa Thomas

**Night-by-Night Shelter**– Wayne Pugh

**Pantry Project** – Jill Singleton

**Prayer Bead Ministry** – Lisa Thomas

**Readers** – Mary Eleanor Grauel

**Thrift Shop** – Jeanette Ravendhran, Pat Reier

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### Sunday Flowers

In Memory/Recognition of \_\_\_\_\_

From: \_\_\_\_\_ Date to be in Bulletin: \_\_\_\_\_

Cost: \$40 Donation to "Altar Guild" on memo line, mailed to St. Barnabas Episcopal Church, P.O. Box 1426, Eldersburg, MD 21784 or call 410-489-2800 with questions. If mailed, allow at least two weeks from the time ordered to the date of the church service.